

*Approved Indefinitely 3/6/07*

Submitted by: ASSEMBLY MEMBER BIRCH

Prepared by: Assembly Counsel

For reading: February 13, 2007

**ANCHORAGE, ALASKA**

**AO NO. 2007-36**

**AN ORDINANCE OF THE ANCHORAGE MUNICIPAL ASSEMBLY AMENDING ANCHORAGE MUNICIPAL CODE CHAPTER 16.100, PRIVATE AMBULANCE SERVICE, TO ENACT A NEW SUBSECTION AMC 16.100.025A.3. CREATING A NEW TYPE III LICENSE FOR LIMITED PRIVATE AMBULANCE SERVICE TO PROVIDE CONTINUITY OF PATIENT CARE WITH MEDICAL AIR TRANSPORT.**

THE ANCHORAGE ASSEMBLY ORDAINS:

**Section 1.** Anchorage Municipal Code section 16.100.025, is hereby amended to read as follows:

**16.100.025 Types of licenses.**

A. A person may apply for one of three [TWO] different licenses under this chapter:

1. Type I requires the ambulance service to comply with all provisions of this chapter.

2. Type II requires the ambulance service to comply with all provisions of this chapter except for participation in the rotation system described in Section 16.100.060.C.

3. Type III License is available to an ambulance service which also provides medical air transport to persons who require medical monitoring, and requires the ambulance service to comply with all provisions of this Chapter except for the Emergency Medical Service radio described in Sections 16.100.030(A)(11) and 16.100.080 (A)(2), and ambulance dispatch described in Section 16.100.060. The Type III license is intended to provide for continuity of patient care where patient care originates outside of the Municipality and the patient receives medical air transport to the Municipality. A Type III license is valid only for the transport of persons between a hospital, nursing home, residential care facility or residence, or other health care facility and an airport or heliport as described in Section 16.100.035(B)(4). A Type III license is not intended for 24-hour on-call ground service availability. A Type III License allows the licensee to accept patient transport from other licensed ambulance or medevac service providers who may use a Type III licensee to provide the transport

1 ~~of patients but use their own physicians and medical staff to monitor the~~  
2 ~~patient.~~ The Type III license shall be reviewed and renewed biennially by  
3 ~~the Municipal Fire Chief who shall approve, renew or deny the license~~  
4 ~~application or renewal within 60 days of filing.~~

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6 B. A person can change the type of license he holds to another type by  
7 following the procedures and paying the fee set forth in Section 16.100.030.

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9 (AO No. 85-71)

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11 **Section 2.** This ordinance shall become effective immediately upon its passage and  
12 approval by the Assembly.

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14 PASSED AND APPROVED by the Anchorage Assembly this \_\_\_\_\_ day of  
15 \_\_\_\_\_, 2007.

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19 \_\_\_\_\_  
20 Chair

21 ATTEST:

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24 \_\_\_\_\_  
25 Municipal Clerk  
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Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
**Agenda Document Control Sheet**

AO 2007-36

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

<b>1</b>	<b>SUBJECT OF AGENDA DOCUMENT</b>	<b>DATE PREPARED</b>	
	AMEND AMC CHAPTER 16.100, PRIVATE AMBULANCE SERVICE, TO ENACT A NEW SUBSECTION 16.100.025 A.3.	2/13/07	
	CREATING A NEW TYPE III LICENSE FOR LIMITED PRIVATE AMBULANCE SERVICE ...	Indicate Documents Attached <input checked="" type="checkbox"/> AO <input type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM	
<b>2</b>	<b>DEPARTMENT NAME</b>	<b>DIRECTOR'S NAME</b>	
	Assembly	Daniel A. Sullivan, Chairman	
<b>3</b>	<b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b>	<b>HIS/HER PHONE NUMBER</b>	
	Julia Tucker, Assembly Counsel	343-4419	
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b>	<b>DATE</b>
	Mayor		
	Municipal Clerk		
	Municipal Attorney		
	Employee Relations		
	Municipal Manager		
	Anchorage Parks & Recreation		
	Fire		
	Health & Human Services		
	Merrill Field Airport		
	Municipal Light & Power		
	Office of Management and Budget		
	Police		
	Port of Anchorage		
	Office of Economic & Community Development		
	Solid Waste Services		
	Public Transportation		
	Anchorage Water & Wastewater Utility		
	Executive Manager		
	Planning Department		
	Chief Fiscal Officer		
	Heritage Land Bank		
	Information Technology Department		
	Project Management & Engineering		
	Purchasing		
	Other		
<b>5</b>	<b>Special Instructions/Comments</b>		
	LAID ON THE TABLE ITEM - CONSENT AGENDA-INTRODUCTION		
<b>6</b>	<b>ASSEMBLY HEARING DATE REQUESTED</b>	<b>7</b>	<b>PUBLIC HEARING DATE REQUESTED</b>
	2/13/07		3/27/07

2007 FEB 13 AM 10:58  
 M.O.A.  
 CLERK'S OFFICE